

## Nguva Yerima Zvikuru

Hupenyu hwangu hwese ndakanzwa kuti rufu rwaKristu rwaive chinhu chikuru munhorondo yese. Magwaro anosimbisa izvozvo, handiti? Pauro anoti, "Ngazvive kure neni kuti ndizvirumbidze pamusoro pechimwe chinhu kunze kwemuchinjikwa waShe wangu Jesu Kristu" (VaGaratiya 6:14) uye "Nokuti shoko remuchinjikwa upenzi kune vari kuparara, asi kune avo vari kuponeswa isimba raMwari chairo." (1 VaKorinde 1:18)

Tinoimba nziyo dzakawanda dzakanaka pamusoro pemuchinjikwa.

Uye ndinoda muchinjikwa wekare uyo wandinoda zvikuru uye  
wakanakisisa. Nyika yevatadzi vakarasika yakaurayirwa

Saka ndichakoshesa muchinjikwa wekare wakaomarara

Kusvikira mikombe yangu yapera ndarara pasi;  
Ndichabatirira pamuchinjikwa wekare wakaomarara,  
Ndouchinja rimwe zuva nekorona

Imwe rwiyo inoti, "Hapana chandinouya nacho muruoko rwangu, ndinongobatirira pamuchinjikwa wako." Muchinjikwa wekare wakaoma wakamiswa pagomo rainzi "Calvary," nzvimbo inozivikanwa zvikuru nekunhuwa kwayo kwerufu zvekuti yaiva nerimwe zita. Vakaidana kuti Gorogota, nzvimbo yedehenyha.

Mushure mekutongwa kwenhema, pamberi pemupristi mukuru wechijudha, Jesu akamiswa pamberi pegavhuna weRoma aitya ainzi Pontio Pirato. Nekutya nekudedera akarega basa rake ndokupa murume uyu kuti arovererwe pamuchinjikwa uku achigeza maoko ake netsika. Arohwa uye arohwa, Jesu akafamba-famba achikwira gomo iroro akapfeka nguo yepepuru yekuseka nekorona yeminzwa. Yaiva nguva dza9:00 mangwanani musu weChishanu pavakamurovera pamuchinjikwa iwoyo. Kwemaawa matatu akanzwa kushorwa nekunyombwa kubva kuvanhu vaiva pasi. "Mambo wevaJudha, Ha! Akaponesa vamwe, haagoni kuzviponesa. Kana uri mwanakomana waMwari buruka pamuchinjikwa iwoyo."

Masikati, chimwe chinhu chinoshamisira chakatanga kuitika. Rima rinotyisa rakakurumidza kuchinja kuita rima guru rakapararira pamusoro pedenga. Zvakaita sekunge mumwe munhu akanga avhara musuwo ndokudzima mwenje ndokuti, "Uri kurasikirwa nechiedza chenyika." Rima rakakora kwemaawa matatu uye runyararo runotyisa rwakapararira mugomo rese. "Nenguva yechitanhatu" (ndiyo nguva yemasikati) "rima rakauya panyika yese kusvika paawa yepfumbamwe" (ndiyo nguva ye3:00 pm) "Zvino nenguva yepfumbamwe Jesu akadanidzira nenzwi guru achiti, 'Eroi, Eroi, rama sabaktani?' - zvinoreva kuti, 'Mwari wangu, Mwari wangu, mandisiyirei?'" (Mako 15:33)

Zvinofadza kuti mazwi ekuti "akadanidzira" muchiGiriki anogona kushandurwa kuti, "dzvova." Raiva izwi rimwe chete rinoshandiswa kureva kudzvova kweshumba. Akaridzvova ari pamuchinjikwa achiti, "Eloi, Eloi..." Vazhinji vavo havana kunzwisisa zvaaireva. Ndimba inotevera yakati, "Sei ari kudana Eria." Kwete, haana kuti, Eri, Eri, akati, "Eloi, Eloi" (Mwari wangu, Mwari wangu) "lama sabakthani" (mandisiyirei?)

Pamashoko manomwe ajesu pamuchinjikwa, ichi ndicho chinonyanya kukosha. Zvimwe zvese zvaakataura waizotarisa kuti azvitaure, handiti? Asi dai waiziva hupenyu hwaJesu, waizotarisa kuti ati, "Baba, varegererei, nekuti havazivi zvavanoita." Hazvikushamisi kuti aizotarisa kune mbavha yakarovererwa oti, "Nhasi, nekuda kwekutenda kwako, uchava neni muparadhiso." Uye hazvitishamisi kuti aizotarisa pasi kuna amai vake onongedzera kuna Johane oti, "Tarira mwanakomana wako, mwanakomana, tarira amai vako." Zvinhu zvose izvozvo zvaizobva mumiro mo yajesu.

Asi izvi zvaive zvakasiyana. Akaremba ipapo, achitarisa pasi kune vaimuuraya. Ehe, zvaive nemutsa, zvechokwadi zvaive netsitsi. Uku kwaive kuchema, kuchema kwekupererwa. "Mwari wangu, Mwari wangu, mandisiyirei?" Pazasi pemuchinjikwa havana kuzvinzwisisa, uye vanhu vazhinji nanhasi havazvinzwisisa. Airevei?

1. Kuchema kwekusuwu . Unoziva here kuti rima iroro rakapararira panyika kwemaawa matatu raimiririrei?

Mumagwaro, rima rinomiririra zvakaipa nguva dzose. "Chiedza chakauya panyika, asi vanhu vakada rima panzvimo pechiedza nekuti mabasa avo akanga akaipa." (Johani 3:19) Umambo hwaSatani hunonzi umambo hwerima. (VaKorose 1:13) Kusiyana nemagwaro akawanda, chiedza chinonekwa nekuvapo nekubwinya kwaMwari. Kusavapo kwechiedza pazuva iroro kunoratidza kusavapo kwaMwari. Mwari, baba, zvaakafuratira, zvakaite sekunge ari kuda kuti nyika yese ifunge nezvechimwe chinhu chaaisagona kuzvitarisa.

Unoziva kuti tinonyanya kutarisa pakuchema kwaJesu, asi ndaigara ndichinetseka kuti chii chaitika mumoyo mababa sezvo rima rapararira uye kuchema kwacho kwaikwira, uye akanzwa mazwi ekuti, "Mwari wangu, Mwari wangu, mandisiyirei?" Kwaiva kuchema kwakaipa kwekusuwu.

2. Kuchema kwekuparadzani . Ngatinyatsonzwisisa zviri kuitika. Jesu airevei? "Mwari wangu, Mwari wangu, mandisiyirei?" Izvozvo zvakanorwa muna Pisarema 22:1. Vamwe vadzidzi vakati, "Mwari aivapo, Jesu aingozadzisa uprofiti nekutaura rugwaro." Kwete, zvinopfuura izvozvo.

Zvinonakidza kuti chiito chakashandiswa ipapo ndicho chiito chakafanana neicho chakashandiswa naPauro muna 2 Timotio 4:10 paakanyora nezvemumwe aimbova shamwari yake ainzi Demasi. "Demasi akandisiya, achida nyika ino zvakananyanya." Izwi iri rinoreva "kusiya." Zvinoreva kuti kubva, kutiza. Jesu akadanidzira achiti, "Mwari wangu, Mwari wangu, mandisiyirei?" Sei matiza kwandiri? Sei mandisiya pano? Kekutanga muhupenyu husingaperi, chinhu chisingafungidzike chaungangonzwisisa chakaitika. Baba, Mwanakomana, neMweya Mutsvene, Mwari mumwe chete asingaperi, vakakamurwa.

HuMwari hahuna kubatana pakuti Jesu akaparadzaniswa naBaba. Hazvina kumbobvira zvaitika uye hazvizomboitiki zvakare.

Sei Mwari aizosiya Jesu chero nguva, ndoda izvozvi nguva dzese? Jesu akakanganisa chii? Mhinduro ndeyi: Hapana. Hapana zvachose. Unoona kuti hazvisi zvaakaita zvakanga zvisina kururama. Ndizvo zvaaida kuita nekuda kwezvakaipa zvedu. Imwe yendima huru dzinotsanangura kuchema uku mumagwaro "Iye pachake akatakura zvivi zvedu mumuviri wake pamuti, kuti isu tife kuzvivi tiraramire kururama; nemaronda ake makaporeswa." Ona panotaura chikamu chekutanga chendima, "Iye pachake akatakura zvivi zvedu mumuviri wake pamuti." (1 Petro 2:24) Unoona kuti kana zvivi zvose zvevanhu zvakaunganidzwa mudutu rimwe guru, rinonhuwa, rakasviba, retsvina rakadururwa pana Jesu Kristu paakanga akarembere pamuchinjikwa iwoyo. Nenzira yatingakwanise kutombonyepedzera kunzwisisa, zvivi zvose zvenyika zvakaiswa pamuchinjikwa wajesu. "Mwari akaita kuti uyo asina chivi ave chivi." (2 VaKorinde 5:21)

"Mubairo wechivi rufu." (VaRoma 6:23) Izwi rekuti "rufu" muchiGiriki harirevi kuguma, rinongoreva kuparadzana. Ndosaka tichirishandisa mumamiriro akasiyana-siyana. Kana munhu akafa panyama haagumiri kana kurega kuvapo sezvo mweya wake wakaparadzaniswa netende rake repanyika. Ndizvo zvese zvinoreva rufu, ingori kuparadzana. Rufu rwunotaurwa nezvarwo muna VaRoma 6:23 semuripo wezvivi zvedu, harusi rufu rwenyama uye harusi rufu rwenyama, kuparadzaniswa kwemweya nemuviri; kuparadzana naMwari. Izvozvo zvinotyisa, izvo zvisingaperi.

Unoyeuka here mufananidzo wemwanakomana anopambadza? Mwanakomana anopambadza uya paakanga ari muchivi chake chakakura, akanga ari kupi? Akanga akaparadzaniswa nababa, handiti? Akanga ari kure kunyika yekunze, achigara muchivi chake. Mukomana paakadzoka kumba, baba vakatendeukira kune mumwe mwanakomana vakati, "Munun'una wako uyu akanga afa, asi araramazve." Anorevei kuti akanga afa? Akanga asina kufa. Ehe, akanga afa. Akanga akaparadzaniswa nerudo rwababa, uye baba ivavo vanofanira kunge vaimbozvibvunza kana vaizombodzoka kumba. Mwanakomana waMwari watinoti Jesu akaparadzaniswa naBaba vake kwete nechivi chake, nekuti akanga asina, asi nekuti akatakura zvedu zvese.

Tsananguro yakanakisisa uye mufananidzo wakanakisisa wemuchinjikwa, uye kunyanya kuchema uku: "Mwari wangu, Mwari wangu, mandisiyirei?" Revhitiko 16. Sezvo Testamente Yekare iri mudzidzisi wekutibatsira kunzwisisa chitsva, Revhitiko 16 inofanira kutibatsira kunzwisisa kuchema uku kubva pamuchinjikwa. Kwaiva nezvibayiro zvitatu zvaitwa nevaIsraeri zvinosanganisira mbudzi mbiri nenzombe. Chekutanga, nzombe yaipiwa nekuda kwezvivi zvaAroni kuitira kuti agone kureverera vanhu. Ipapo mbudzi yaipiwa nekuda kwezvivi zvevanhu. Mbudzi yechipiri, mhuka yechitatu, yaiunzwa pamberi pevanhu. "Kana Aroni apedza kuyanansira Nzvimbo Tsvene-tsvene, Tende Rokusangana neatari, anofanira kuuya nembudzi mhenyu. Anofanira kuisa maoko ake ose pamusoro wembudzi mhenyu oreurura pamusoro payo kuipa kwose nekupandukira kwevaIsraeri—zvivi zvavo zvose—ozviisa pamusoro wembudzi. Achatumira mbudzi

mbudzi inofanira kutakura zvivi zvayo zvose kuenda kunzvimbo isina vanhu; uye munhu wacho anofanira kuiregedza murenje." (Revhitiko 16:20-22)

Wanzwisisa here mufananidzo wacho? Mbudzi yaizounzwa, uye Aroni aizatora maoko ake oaisa pamusoro wembudzi iyoyo. Aiti, "Zvivi zvedu zvese tinoisa pamusoro wembudzi iyi." Kuchiva kwese, upombwe hwese, nhema dzese, kuba kwese, makuhwa ese, ruvengo rwese nezvimwe zvivi zvese zvaiiswa pambudzi nenzira yekufananidzira. Mbudzi iyoyo yaizotungamirirwa nemunhu kusvika yava kure kure murenje zvekuti yaisazombowana kudzokera kumusasa zvakare. Murume iyeye aizatora shangu yake kana shangu orova mbudzi iyoyo oti, "Buda pano, enda, nyangarika." Unoziva here kuti tinowana izwi redu rechirungu rekuti, "mbudzi yekutsaurira" kubva mundima iyoyo chaiyo? Kuisa mhosva yese, zvivi zvese kune wechitatu? Izvozvo zvinoita setsika isina musoro. Sei vachiita izvozvo?" Kwemakore 1,500, vaIsraeri vakateerera murairo iwoyo. Vakatumira mbudzi yekutsaurira murenje zvichireva kunyangarika kwechivi.

Kwemaawa matanhatu marefu Jesu akarembere pamuchinjikwa, uye zvinofanira kunge zvakaita semakore zviuru zvitathatu. Kufanana nembudzi payakasiyiwa yoga murenje, yakasara yoga. Yakadanidzira ichiti "Mwari wangu, Mwari wangu, mandisiyireiko?"

3. Kuchema kwekutsiva. "Iye pachake akatakura zvivi zvedu mumuviri wake pamuti, kuti isu tife kuzvivi, tirame kururama; nemavanga ake makaporeswa." (1 Petro 2:24). "Makaporeswa nemavanga ake." "Mwari akaita kuti uyo asina chivi ave chivi nokuda kwedu, kuti isu tive kururama kwaMwari maari." (2 VaKorinde 5:21) Munoono kutsiva?

Zvinoshamisa. Neimwe nzira Mwari akatora avo vakanga vasina chivi, vatsvene, vasina gwapa uye vakachena vakamuita tsvina setsvina uye neimwe nzira pandinouya nekuzvinipisa, nekuteerera uye mukutenda kuna Kristu Mwari anondipa runako, kuchena, nenyasha dzajesu Kristu. Ndiyo pfungwa ine simba, isingadaviriki uye isinganzwisisike iyo munhu anogona kutakura, kururama kwajesu kuchiendeswa kumunhu ane chivi. "Mwari wangu, Mwari wangu, mandisiireiko" Inogona kuonekwa sekuchema kwekutsiva.

Dai Jesu asina kupindira, dai zvinhu zvese zvaingofamba zvakanaka, ndiko kuchema kwatichaita ini newe parufu rwedu uye pazviitiko zveKutongwa. "Mwari wangu, Mwari wangu, mandisiirei?" Asi Jesu akataura mashoko iwayo kuti ndisafanira kudaro, kuti imi musafanira kudaro.

Pamwe wakambonzwa nyaya iyi kare kana kuti wakatomboona murume ari pa *Chiratidziro cheNhasimakore* masere apfuura. Asi kwandiri pamwe ndiyo yaiva mienzaniso yakanakisisa yepfungwa iyi yekuchema kwekutsiva. Mangwanani-ngwanani ndakaona mumwe murume anonzi Francesca Geraszchnevik achibvunzurudza mangwanani-ngwanani pa *Chiratidziro cheNhasi*. Vakamubvunzurudza nekuti akanga ari akapona kuAuschwitz, iyo

musasa wevasungwa wakaipa waiva pakati peHolocaust. Asi Geraszchnevik aiva nenyaya inonakidza nekuti akataura nezvenguva ya1941 apo vanhu vakatiza muna Chikunguru kuAuschwitz. Uye pese paiitika izvozvo, mukuru wemusasa iwoyo wevasungwa aigara achiita zvimwe chete. Kuti adzivise kutiza mune ramangwana, aiunganidza vasungwa vese nevasungwa vese muchivanze, uye vaitora mazita gumi zvisina tsarukano. Uye gumi ivavo vaizoiswa mugomba rakashama uye raizovharwa. Uye vaizosiya imomo kusvika vafa nenzara kana kupera simba. Uye munhu wese aizovaona vachifa zuva nezuva. Vakatanganga kudana mazita gumi, uye zita rechigumi rainzi Francesca Geraszchnevik. Geraszchnevik akati, "Ndakapfugama ndikatanga kuchema zvisingadzoreki. Ndakakumbira." Ndakati, "Ndine mudzimai, ndine vana, ndapota, ndapota, musandiitire izvi." Uye kamwe kamwe murume ainzi Maximilian Cole akabuda pamberi. Cole aisatombova muJudha. Aiva mumusasa wevasungwa uyu semutsigiri. Cole akauya muna Kukadzi wa'41, uyu waiva muna Chikunguru, uye akanga atowana zita remadunhurirwa rekuti, "Ngirozi yeAuschwitz," nekuti aigovana chikafu chake, uye aitarisira varwere, uye aiedza kukurudzira vakadzvinyirirwa. Akataura achiti, "Mutungamiriri, ndingataure here shoko?" Zvaishamisa kuti haana kupfurwa ipapo ipapo. Asi nekuda kwezvikonzero zvatisingazombozivi, mukuru wemauto akatendeukira kuna Cole ndokuti, "Hongu, unogona." Akati, "Ndingatora nzvimbo yake here? Ndakura - hauzowana basa rakawanda kubva kwandiri." Zvakanaka, pfungwa dzeNazi dzakanzwisisa izvozvo ndokuzvibvumira. Uye Maximilian Cole akakandwa mugomba iroro nevamwe vapfumbamwe. Mavhiki matanhatu gare gare musi wa14 Nyamavhuvhu, ndiye ega akasara ari mupenyu. Pane kumurega achifa nenzara, vakamubaya jekiseni rephenol uye akafa.

Handizive kana Geraszchnevik achiri mupenyu, asi akanga achiri mupenyu makore masere apfuura. Uye pavakamubvunzurudza, akataura kuti, "Handina kuwana mukana wekutaure naye, asi ndakamutarisa mumaziso ake pavakamuendesesa kure. Uye aiziva kuti ndinoonga sei. Musi we14 Nyamavhuvhu wega wega, Geraszchnevik anodzokera kuAuschwitz sechirangardzo. Uye museri meimba yake mune chikwangwani chesimbi chaakagadzira nemaoko ake, uye zuva nezuva anoratidza kutenda kwake kumurume anonzi Maximilian Cole."

Hatina zvakananda zvakananana naFrancesca Geraszchnevik. Hatitauri mutauru mumwe chete, hatizivi vanhu vamwe chete. Hatitomboti tine nyika imwe chete. Asi tine zvinhu zviviri zvakananana naye. Mumwe munhu akafa kuti atiponese uye tese takararama hupenyu hwedu hwese tichitenda zvikuru. Ndizvo zvakananana nemunhu wese ari muKristu naGeraszchnevik, Kunyange zvazvo Geraszchnevik iri yepanyama uye yedu ndeyemweya.

Vakaseka Jesu zvikuru uye vakamutuka zvakananyanya. Paiva nechimwe chazvo chaiva chechokwadi. Ehe, paiva nechimwe chaiva chechokwadi. Vakati, "Akaponesa vamwe, asi haagoni kuzviponesa." Izvozvo zvaiva zvechokwadi. Oh, aigona kuzviponesa, Mateo 26:53. Maawa akati wandei akaudza Petro kuti, "Hauzivi here kuti ndinogona kudana mapoka gumi nemaviri engirozi pasi?" Aigona kuzviponesa, asi aisagona kuita kuti chirevo ichocho chive chechokwadi. Akaponesa vamwe, asi aisagona kuzviponesa. Dai aida kuponesa vamwe, aisagona kuzviponesa. "Mwari wangu, Mwari wangu, mandisiirei?" ndiko kuchema kwekutsiva. Chidzidzo cheNyasha Chinoshamisa #1254 Steve Flatt Kurume 17, 1996